# Greenhill Doubles --- Aff v. CE Byrd GN

## 1AC

Same 1AC as every other round

## 2AC

### 2ac – fiat double bind

#### Simulation allows us to influence state policy AND is key to agency

**Eijkman 12** (The role of simulations in the authentic learning for national security policy development: Implications for Practice / Dr. Henk Simon Eijkman. [electronic resource] <http://nsc.anu.edu.au/test/documents/Sims_in_authentic_learning_report.pdf>. Dr Henk Eijkman is currently an independent consultant as well as visiting fellow at the University of New South Wales at the Australian Defence Force Academy and is Visiting Professor of Academic Development, Annasaheb Dange College of Engineering and Technology in India. As a sociologist he developed an active interest in tertiary learning and teaching with a focus on socially inclusive innovation and culture change. He has taught at various institutions in the social sciences and his work as an adult learning specialist has taken him to South Africa, Malaysia, Palestine, and India. He publishes widely in international journals, serves on Conference Committees and editorial boards of edited books and international journal)

However, whether as an approach to learning, innovation, persuasion or culture shift

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contains a detailed description, in table format, of the synopsis below.

#### Debate solves their corruption argument --- we don’t promote a flawed model of USFG action but rather enable understanding of the complexities of the government in order to combat it in the future

**Joyner 99** (Christopher, Professor international Law @ University of Georgetown, “Teaching International Law: Views from an international relations political scientist”)

The debate exercises carry several specific educational objectives. First, students on each team

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the real world of policy analysis, political critique, and legal defense.

#### Yes, fiat is illusory --- but pretending it isn’t for the sake of this debate’s simulation allows us to activate our individual agency --- this allows us to challenge the problems of the status quo by envisioning a different future

**Brincat 09** (Shannon Brincat, Department Member, Center of Excellence for Global Governance Research at the University of Helsinki, “Reclaiming the Utopian imaginary in IR theory”, Review of International Studies, 2009, 35: 581-609)

**Imagining that we can change is the precursor to doing so.** Moylan’s concept of

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theory with the potential to be a more critical, even transformative discipline.

### 2ac – death k

#### Extinction actually is the end of all human consciousness---no transcendence or life after death---

**Stenger 92** – Victor J. Stenger, Adjunct Professor of Philosophy, University of Colorado, 1992, “The Myth of Quantum Consciousness,” online: http://www.colorado.edu/philosophy/vstenger/Quantum/QuantumConsciousness.pdf

Quantum mechanics is called on further to argue that the cosmic field, like Newton’s

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will do so under the same rules of quantum mechanics that operate today.

#### Reject Lanza’s model of consciousness---it’s non-falsifiable and shouldn’t even be considered science

Wadhawan & Kamal 9 – Vinod K., Fellow at the Babha Atomic Research Center in Mumbai, & Aijta, December 14, 2009, “Biocentrism Demystified: A Response to Deepak Chopra and Robert Lanza’s Notion of a Conscious Universe,” online: http://nirmukta.com/2009/12/14/biocentrism-demystified-a-response-to-deepak-chopra-and-robert-lanzas-notion-of-a-conscious-universe/

In the first case Lanza seems to state that motion is logically impossible (which

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observer, but allows us only a narrow perception of its true nature.

#### The search for an authentic relationship to death devalues life

Theresa **Sanders 6**, theology prof at Georgetown, Tenebrae: Holy Week after the Holocaust, googlebooks

In her book Spirit of Ashes: Hegel, Heidegger, and Man-Made

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Such economics turn imagery of the “cycle of life” into mockery.

#### Their argument devalues life and crushes liberal politics

**Kellner 89** (Douglas, Chair of Philosophy – University of California, Los Angeles, Jean Baudrillard, p. 107-108)

Yet does the sort of symbolic exchange which Baudrillard advocates really provide a solution to

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privileges and one which provides an important feature attraction of the postmodern carnival.

#### Extinction results

**Rorty 98** (Richard, Professor of Comparative Literature – Stanford University, Achieving Our Country: Leftist Thought in Twentieth-Century America, p. 89-94)

At that point, something will crack. The nonsuburban electorate will decide that the

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everywhere and nowhere, as evanescent and insistent as a resourceful spook."10

#### Baudrillard is wrong – reality exists – symbols aren’t everything

**Marsh 95** (James, Professor of Philosophy – Fordham University, Critique, Action, and Liberation, p. 292-293)

Such an account, however, is as one-sided or perhaps even more

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, and on media such as movies, television, and radio.7

#### Turn – progressivism –

#### A) Their argument depresses and demobilizes emancipatory politics

**Best and Kellner 1** (Steven, Associate Professor of Philosophy and Humanities – University of Texas and Douglas, Philosophy of Education Chair – UCLA, “Dawns, Twilights, and Transitions: Postmodern Theories, Politics, and Challenges”, Democracy and Nature: The International Journal of Inclusive Democracy, 7(1), March, http://www.inclusivedemocracy.org/dn/vol7/best\_kellner\_postmodernism.htm)

A postmodern politics began to take shape during the 1960s with the appearance of numerous

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do is "accommodate ourselves to the time left to us."[4]

#### B) Extinction results from this political vacuum

**Boggs 97** (Carl, Professor of Political Science – National University, Theory & Society 26, December, p. 773-774)

The decline of the public sphere in late twentieth-century America poses a series

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of those universal, collective interests that had vanished from civil society.75

### 2ac – imperialism k

#### Framework --- simulate the enactment of the plan, weigh consequences against the alt --- key to policy education, fairness and individual agency

**Hanghoj, 8** (Thorkild, assistant professor at the University of Aarhus, Copenhagen, http://static.sdu.dk/mediafiles/Files/Information\_til/Studerende\_ved\_SDU/Din\_uddannelse/phd\_hum/afhandlinger/2009/ThorkilHanghoej.pdf)

Thus, debate games require teachers to balance the centripetal/centrifugal forces of gaming

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, but also in becoming articulate and responsive citizens in a democratic society.

#### Perm solves

**Escobar 10** (Arturo, Ph.D. in Development Policy and Philosophy from UC Berkeley and Professor of Anthropology at UNC Chapel Hill, "Latin America at a Crossroads," Cultural Studies, 24: 1, pp. 1-65, 12 January 2010, slim\_)

This specificity also has to do with the multiplicity of long-term histories and

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the project of bringing about modernity in the continent since the Conquest.

#### A focus on epistemology guts political solutions

**Jarvis, 2k** (Prof Philosophy @ U South Carolina (Darryl, Studies in International Relations, “International Relations and the Challenge of Postmodernism”, pg. 2)

While Hoffmann might well be correct, these days one can neither begin nor conclude

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," where novelty has itself become "an appropriate form of scholarship."5

#### Terrorism studies are epistemologically valid---our authors are self-reflexive

**Boyle, 08** – Michael J. Boyle, School of International Relations, University of St. Andrews, and John Horgan, International Center for the Study of Terrorism, Department of Psychology, Pennsylvania State University, April 2008, “A Case Against Critical Terrorism Studies,” Critical Studies On Terrorism, Vol. 1, No. 1, p. 51-64

Jackson (2007c) calls for the development of an explicitly CTS on the basis

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community of scholars **does not produce such scathing indictments** of its own work.

#### The Cuban embargo is meant to exclude and punish those who don’t fit into the US system --- it also turns the alt

**Harrison ‘8** (Faye Venetia Harrison; Ph.D., Anthropology, Stanford University, M.A., Anthropology, Stanford University, B.A., Anthropology, Brown University; Professor of Anthropology & African American Studies, University of Florida; “Outsider Within: Reworking Anthropology in the Global Age”; Pg 222; University of Illinois Press)JFIII

As I reflect on the racial and gender implications of neoliberalism and¶ structural adjustment

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foreign policies that fail to do justice¶ to our sense of humanity.

#### The U.S. is not an empire – we are key to international institutions that solve conflict

**Ikenberry 4** (G. John Ikenberry, Prof. of Geopolitics, “Illusions of Empire: Defining the New American Order” Foreign Affairs, March/April 2004)

Is the United States an empire? If so, Ferguson's liberal empire is a

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of international institutions that have limited and legitimated U.S. power.

#### Globalization is inevitable and sustainable – key to economic stability

**Price 11** (John, Graduate in Commerce from Queen's University in Canada, has taught international business at Universidad de las Americas in Mexico City, “Globalization Is Here to Stay: Why Latin America Must Accept Its Globalized Destiny and Ready Itself to Compete," 8/19/11, https://umshare.miami.edu/web/wda/hemisphericpolicy/Task\_Force\_Papers/Price-GlobalizationTFPaper.pdf slim\_)

There exists a sizeable industry of academics, pundits, policy makers and journalists that

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; Colombian mining industry during the 1990s), productivity and wealth creation drop.

## 1AR

### 1ar – death k – survival outweighs

#### Survival is a prerequisite to valuing life

**Kacou 8** (Amien, WHY EVEN MIND? On The A Priori Value Of “Life”, Cosmos and History: The Journal of Natural and Social Philosophy, Vol 4, No 1-2 (2008) cosmosandhistory.org/index.php/journal/article/view/92/184)

Furthermore, that manner of finding things good that is in pleasure can certainly not

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and desire. Perhaps, our inquiry should be a bit more complex.

### 1ar – death k – fear of death good

#### Fear of extinction is categorically different than a fear of our own death – it generates a collective identity which solves and turns the kritik

**Macy, 2** (Joanna Macy, adjunct professor at the California Institute of Integral Studies, 2000, Environmental Discourse and Practice: A Reader, p. 243)

The move to a wider ecological sense of self is in large part a function

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as a species – be immune to what we do to other beings.

### 1ar – imperialism k – pragmatism

#### Epistemological debate is irrelevant without pragmatism - concrete action is inevitable - they fail to create useful knowledge

**Friedrichs, 09** [Jorg, University Lecturer in Politics at the Oxford Department of International Development, “From Positivist Pretense to Pragmatic Practice Varieties of Pragmatic Methodology in IR Scholarship” Pragmatism and International Relations]

As Friedrich Nietzsche ([1887] 1994:1; cf. Wilson 2002)

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device for the generation of useful knowledge are two sides of the same coin